

**Format for 'Pre-Proposal  
National Agricultural Science Fund, ICAR**

**Information on Submission of Project Proposal**

Date and Time of Submission: .....

Pre-Proposal No: .....

Strategic Area: .....

**Contact Information (Proposing Organization)**

Name of the Organization/ Institute/ Centre: .....

Type of Organization: .....

Lead Centre type: .....

Designation of the Head of the Proposing organization: .....

Address of the Head of the Proposing Organisation: .....

E-mail address of the Head of the proposing organization: .....

Telephone Number(s) (with STD code): .....

Mobile Number(s): .....

Fax Number: .....

Website address of the organization: .....

**Cooperating Centre(s):**

Institute type: .....

Institute Name: .....

**Contact Information (Principal Investigator (PI) of Lead Centre)**

Name: (First Middle Last Name)

Gender: ....

Designation: .....

Address: .....

Field of Specialization: ....

E-mail address: .....

Alternate E-mail address: .....

Telephone Number (with STD code): .....

Mobile Number: .....

Fax Number: .....

**Contact Information (CCPI 1)**

Name: (First Middle Last Name)

Gender: ....

Designation: .....

Name of the Institution: .....

Address: .....

Field of Specialization: ....

E-mail address: .....

Telephone Number (with STD code): .....

Mobile Number: .....

Fax Number: .....

**Contact Information (CCPI 2)**

Name: (First Middle Last Name)

Gender: ....

Designation: .....

Name and Location of the Institution: .....

Address: .....

Field of Specialization: ....

E-mail address: .....

Telephone Number (with STD code): .....

Mobile Number: .....

Fax Number: .....

## Information on Proposed Project Proposal

**Title of the Project:** .....

**Project key words:**

**Abstract:** 250 words

**Objectives:** (Not more than 4)

1. ....
2. ....
3. ....

**Rational (150 words)**

**Review**

1. International (250 words)
2. National (250 words)

**Gap in Knowledge (150 words)**

**Leads on the proposed project by the PI/ CCPI from the proposing centre(s) (150 words)**

**Expected output (Bullets)**

1. ....
2. ....
3. ....

**Indicators of Achievements (Bullets) (indicators needs to be explained)**

1. ....
2. ....
3. ....

**Activity mile stones**

**Contribution of the PI in the area of the project with references (Bullets)**

1. Contributions
2. Latest Best five publications in the proposed area

**Contributions of CCPIs**

CCPI- 1

1. Contributions (150 words)
2. Latest Best five publications in the proposed area

CCPI- 2

1. Contributions (150 words)
2. Latest Best five publications in the proposed area

**Proposed duration (in months):**

**Budget**

**1. Non-Recurring**

- a) Instruments
- b) Works

**2. Recurring**

- a) Manpower
- b) Chemicals, glasswares, plastic-wares and other related consumables
- c) Contingencies

**3. Total (Rs in lakhs)**